



NTC Circular No. 31/2909/2017.

Dated :30<sup>th</sup> Jan, 2017

- 2 FEB 2017

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
**INDIAN UNION**

**Sub : Re-orientation Course for Trainers (Guide Wing).**  
**Ref: Director's E – Mail dated 27.01.2017.**

Sir/Madam,

According to the Schedule of Event 2017 -18 National Headquarters, Bharat Scouts & Guides, Re-orientation course for Trainers (Guide Wing) will be organized at NTC, Pachmarhi. The details of the course are as follows.

1	Name of the Course	Re-orientation Course for Trainers (Guide Wing)
2	Dates	15.05.2017 to 17.05.2017 (Three days)
3	Venue	The Bharat Scouts & Guides National Training Centre, Pachmarhi
4	Reporting	On 14.05.2017 evening or on 15.05.2017 before 8.00am
5	Departure	17.05.2017 – after 4:00 PM
6	Fee	Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only.
7	Financial Assistance	Free hospitality during the course will be provided.
8	Who can Attend	Assistant Leader Trainers and Leader Trainers of Guide wing those who are due for Re-orientation are eligible to attend the course. A trainer who has completed 03 years from the date of previous ROT or during the last year of validity of Hon'ble charge.
9	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC.
10	What to Bring	Usual camp kit, 2 Sets of Uniform as per APRO III. <b>General Camp Kit:</b> Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope etc. are required. <b>Books :</b> APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life history of B.P., Rules Book.
11	Last Date	Last date to receive the application at NTC– 15.04.2017

Applications of candidates duly recommended by State Training Commissioner (G) should reach to National Training Centre, Pachmarhi before 15.04.2017. Candidates *should not bring any escorts / children with them.* For any clarification may contact 07578 252026.

Thanking you,

Yours Sincerely

( M.N. Machamma )  
Dy. Director Guide  
Leader Training

Encl.: 1. Application form.  
2. Quadrennial Report

Copy to :

1. All the NHQ Office Bearers.
2. All the Assistant Director's of Region.
3. Public Relation Officer.
4. State Trg. Comm.(G) for immediate action.

**THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI**

**Application for Re-orientation Course for Trainers**

Name of the State Association : .....

(1) Full name (In block letters) \_\_\_\_\_.

Assistant Leader Trainer / Leader Trainer : ..... Section : - Bulbul / Guide / Ranger

Hon'ble Charge No. .... Date : ..... Valid till : .....

Last Re-orientation Course for Trainers attended: Place : .....

From : ..... to .....

Certificate No. .... Date.....

(2) Full Postal address : \_\_\_\_\_

E-mail ID : ..... Mob.No. ....

(3) Occupation : \_\_\_\_\_

(4) Date of birth : \_\_\_\_\_

(5) Educational qualification : \_\_\_\_\_

(6) Name of the Unit : \_\_\_\_\_

(7) Charter No. : \_\_\_\_\_ Date \_\_\_\_\_ (Copy enclosed)

(8) Warrant No. : \_\_\_\_\_ Date : \_\_\_\_\_ (Copy enclosed)

(9) Any other qualification : \_\_\_\_\_

Date : .....

Signature of the Applicant

**RECOMMENDED FOR ADMISSION**

District Commissioner (G)

District : \_\_\_\_\_

District Training Commissioner (G)

District : \_\_\_\_\_

State Training Commissioner (G)

Date : \_\_\_\_\_

**Forwarded by State Secretary/Jt. Secretary**

**UNIT RUNNING CERTIFICATE**

This is to certify that Ms. / Mrs. .... Flock  
Leader / Guide Captain / Ranger Leader of (Name of the Unit)  
..... Her Warrant  
No. is . .... dated ..... and Group Charter No.  
is ..... dated ..... She is running the Unit  
effectively.

**Dist. Org. Commissioner (G)**

**Dist. Trg. Commissioner (G)**

**District Commissioner (G)**

# THE BHARAT SCOUTS AND GUIDES, NTC, PACHMARHI

Ph. No. 07578 – 252026 (O), Fax No. 07578 – 252541 - E-Mail [ntc@bsgindia.org](mailto:ntc@bsgindia.org), [ddglt@bsgindia.org](mailto:ddglt@bsgindia.org)

## Quadrennial Report by Trainers for Renewal of Hon'ble Charge

Year from ..... to .....

1. Name of the State Association : .....
2. Name of the Trainer(Block letter) : .....
3. Date of Birth : Date ..... Month ..... Year .....
4. Full Postal Address : .....  
.....Pin Code .....
5. E-mail : ..... Mobile No. ....
6. Qualification : ALT / LT H.B.C. No. .... Date : ..... Sec : .....
7. Warrant No. : ..... Date : ..... Validity .....
8. Name of Unit : .....
9. Charter No. : ..... Date : .....
10. Last ROT attended : Venue .....:From .....To .....  
Certificate No.....

11. Course assisted / conducted :

Sl	Name of the Course	Venue	Dates	No. of participants	Assisted / conducted
1					
2					
3					

Signature of the Trainer  
Date : .....

Signature of the STC(G)  
Date : .....

State secretary / Jt. Secretary (Guide)

**FOR NTC USE** Renewed upto : ..... Dated ..... :

Dy. Director (G) Ldr. Trg.

### Conditions for Renewal

For ALT's		For LT's	
1	Any one of the following in four years	1	Any one of the following in four years
a.	Assist or conduct for the whole period at least 02 Basic or one Advanced Course.	a.	Assist or conduct for the whole period at least two Advanced Course in the concerned section.
b.	Produce 02 Golden Arrow Bulbuls / 02 Rashtrapati Guides / 02 Rashtrapati Rangers as the case may be.	b.	Assist or conduct for the whole period one HWB / Pre-ALT Course in the concerned section.
c.	Assist one HWB Course.	c.	Conduct 02 Basic Courses.
d.	Assist or conduct two state / Regional / National level specialized courses.	d.	Conduct 01 Basic & 01 Advanced Courses.
		e.	Produced 02 Golden Arrow / 02 Rashtrapati Guide / 02 Rashtrapati Ranger as the case may be.
		f.	Assist or conduct two state / Regional / National level specialized courses